



OMB Control No. 0660-0049 Expiration Date: 07/31/2025

## BROADBAND INFRASTRUCTURE PROGRAM ANNUAL REPORT

## GENERAL INFORMATION

GENERAL	Recipient Organization:	North Carolina Global TransPark Authority	Award Identification Number:	37-08-12.202
	Recipient Street Address:	2780 Jetport Rd	Report Submission Date (MM/DD/YYYY):	02/28/2023
	City, State, Zip Code:	Kinston, North Carolina, 28504	DUNS/UEI Number:	7-91211E-12
	Performance Period Start Date (MM/DD/YYYY):	03/01/2022	Performance Period End Date (MM/DD/YYYY):	02/28/2025
	Report Period Start Date (MM/DD/YYYY):	03/01/2022	Report Period End Date (MM/DD/YYYY):	02/28/2023

  

1	<p>Please describe significant project accomplishments during this period. (600 words or less)</p> <p>The following identifies activities which have been completing during this reporting period:</p> <ul style="list-style-type: none"><li>- Baseline Report has not been submitted due to environmental assessment not yet finalized.</li><li>- Environmental and historic preservation analysis and coordination efforts have begun and remain in progress for the entirety of the project. A draft Environmental Assessment was submitted on January 31, 2023 by Terracon.</li><li>- A draft of the Subrecipient Agreement was submitted on December 16, 2022 with comments incorporated by Atkins. The latest version of the agreement was received by Kacey Hunt, Trina Warren, and David Tyeryar. As written, InfinityLink must have all work bonded - InfinityLink is finalizing bonding requirements. Once completed, the Subrecipient Agreement can be finalized and executed by all sides. Once executed, purchase of "Phase One" materials will begin. Potential for significant lead times on some materials (e.g., fiber optic cabling).</li><li>- Engineering efforts for "Phase One" of the project have begun and remain in progress. Critical path item is satisfaction of all environmental and historic preservation activities.</li></ul>
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2	<p>Please describe each service provided with BIP grant funds. (600 words or less)</p> <p>To date, Atkins personnel has been involved in the following activities during the reporting period:</p> <ul style="list-style-type: none"><li>- Coordination meetings with GTP, InfinityLink, and NTIA</li><li>- Development of Subrecipient Agreement between GTP and InfinityLink</li><li>- Development of Semi-Annual Performance Report and Annual Performance Report</li><li>- Attendance to federal training and informational webinars</li></ul>
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3a	<p>Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)</p> <p>To date, no construction activities have commenced.</p>
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3b	Using the Excel spreadsheet template titled "BIP Reports Addendum A", please provide an updated count of Households within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
3c	Using the Excel spreadsheet template titled "BIP Reports Addendum B", please provide an updated count of Businesses within each of the eligible census block groups along with their Location ID that you connected your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
3d	Using the Excel spreadsheet template titled "BIP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.

  

4	<p>If applicable, please list each subrecipient that received a subgrant from the covered partnership and a description of the specific project for which the grant funds were provided. (600 words or less)</p> <p>InfinityLink Communications received a subgrant to expand broadband communications access to the unserved or underserved areas of Lenoir County, North Carolina. The project will expand access to fiber optic internet in areas without existing fiber and will complete coverage to all areas of Lenoir County currently without fiber optic internet. The project will make available internet speeds of up to 10 Gbps to subscribers within the region. The project intends to make service available to 19,007 addresses currently without speeds of 25 Mbps/3 Mbps with high-quality internet connections up to 10 Gbps with future upgrade capabilities, with the following address service point types:</p> <ul style="list-style-type: none"><li>- Agriculture: 2,191</li><li>- Commercial: 1,214</li><li>- Community Anchor Points: 160</li><li>- Government / Other: 186</li><li>- Residential: 15,256</li></ul>
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CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:	Trina Warren, Assistant Finance Director	Telephone (area code, number and extension):
	Signature of Certifying Official:		Email Address:
			Date:

03/29/2023