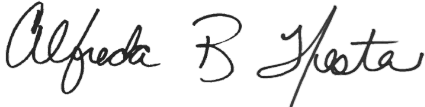




OMB Control No. 0660-0048 Expiration Date: 07/31/2025

## CONNECTING MINORITY COMMUNITIES PILOT PROGRAM ANNUAL REPORT

### GENERAL INFORMATION

<b>GENERAL</b>	<b>Recipient Organization:</b>	Fort Valley State University	<b>Award Identification Number:</b>	13-09-c13055
	<b>Recipient Street Address:</b>	1005 State University Drive	<b>Report Submission Date (MM/DD/YYYY):</b>	03/01/2024
	<b>City, State, Zip Code:</b>	Fort Valley, GA 31030	<b>DUNS/UEI Number:</b>	LVDJS9UYPLD4
	<b>Performance Period Start Date (MM/DD/YYYY):</b>	03/01/2023	<b>Performance Period End Date (MM/DD/YYYY):</b>	02/28/2025
	<b>Report Period Start Date (MM/DD/YYYY):</b>	03/01/2023	<b>Report Period End Date (MM/DD/YYYY):</b>	02/29/2024
<b>1</b>	Please describe each service provided with grant funds. (600 words or less) Grants funds were utilized to provide wireless access to 80 FVSU offcampus students from September 2023 - February 2024. Installation of high speed internet was provided to Macon County HeadStart location. Contracts have been completed for additional installation of High Speed Internet in community hubs in Peach County. Twenty students have been hired as Tech Navigators to educate Seniors and community members on technology. A Project Director and Project Coordinator have been hired. 750 Chromebooks have been ordered and received to be distributed to community participants and 150 Windows laptops have been ordered and received to be distributed to FVSU students in need.			
<b>2</b>	If applicable, please list subcontractors and describe how they expended funds. (600 words or less) n/a			
<b>3</b>	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less) n/a			
<b>4</b>	If applicable, please list each subrecipient that received a subgrant through funding. (600 words or less) n/a			
<b>5</b>	Using the Excel spreadsheet template titled "CMC Reports Addendum", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible census block groups along with their Location ID that you connected to a network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location.			
<b>CERTIFICATION</b>	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.			
	<b>Typed or printed name and title of Authorized Certifying Official:</b>		<b>Telephone (area code, number, and extension):</b>	478-825-4323
	Ms. Alfreda Hester - Acting Director of Sponsored Programs		<b>Email Address:</b>	Hestera@fvsu.edu
	<b>Signature of Certifying Official:</b> 		<b>Date:</b>	03/01/2024