





OMB Control No. 0660-0049 Evolution Date: 07/21/202

		BROADBAND INFRASTRUCTURE P	ROGRAM PERFORMANCE (TECHNICAL) REPORT	into Control No. 0000-0049 Expiration Date: 07/31/202
GENI	ERAL INFORMATION			
-	Recipient Organization:	County of Logan	Award Identification Number:	54-08-12205
	Recipient Street Address:	300 Stratton Street, Ste. 101	Report Submission Date (MM/DD/YYYY):	10/28/202
ERA	City, State, Zip Code:	Logan, WV 25601		Yes 🗆
GEN	DUNS/UEI Number:	7.86399E+12 Final Report		No 🖸
-	Period of Performance Start Date (MM/DD/YYYY):	03/1/2022	Period of Performance End Date (MM/DD/YYYY):	2/28/2023
	Report Period Start Date (MM/DD/YYYY):	04/1/2022	Report Period End Date (MM/DD/YYYY):	09/30/2022

#### INFRASTRUCTURE MILESTONE CATEGORIES

Please provide the percent complete for the following key milestones of your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please include them at the bostom of the table and specify. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting period. Please provide a narrative description if the percent complete does not align to the target provided in your baseline plan. (300 words or less)

MILESTONES	Percent Complete	Narrative (Describe reasons for variances from the baseline plan)
1. Overall Project	10%	N/A - Baseline Report will be submitted after NEPA Clearance
2. Environmental Assessment	5%	N/A - Baseline Report will be submitted after NEPA Clearance
3. Network Design	10%	N/A - Baseline Report will be submitted after NEPA Clearance
4. Rights Of Way	0%	N/A - Baseline Report will be submitted after NEPA Clearance
5. Construction Permits And Other Approvals	0%	N/A - Baseline Report will be submitted after NEPA Clearance
6. Site Preparation	0%	N/A - Baseline Report will be submitted after NEPA Clearance
7. Equipment Procurement	90%	N/A - Baseline Report will be submitted after NEPA Clearance
8. Network Build (all components - owned, leased, Indefeasible Rights of Use, etc.)	0%	N/A - Baseline Report will be submitted after NEPA Clearance
9. Equipment Deployment	0%	N/A - Baseline Report will be submitted after NEPA Clearance
10. Network Testing	0%	N/A - Baseline Report will be submitted after NEPA Clearance
11. Other (please specify):		THE PARTIE HE PART WILL DE SADMITTE D'ATTE MET A CLEATAINE

Please describe significant project accomplishments during this reporting period funded through BIP grant. (600 words or less)

Activities/accomplishments during this reporting period have been primarily focused on meeting initial grant requirements. Completion of the Subrecipent Monitoring Plan, and the Six-Month Expenditure Report were completed. Additionally, the bidding process for an Environmental Consultant was initiated, with the goal of obtaining NEPa clearance early in the next reporting period.

1b

Please describe any challenges to achieving project accomplishments during this reporting period funded through BIP grant. (600 words or less)

There are no challenges to report at this time.

10

# NETWORK BUILD PROGRESS

Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Please select the appropriate drop-down option to indicate if the network build progress item is either middle-mile, last-mile, both, or not applicable. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting semi-annual period. Please provide a narrative description if the total does not align to the target provided in your baseline plan. (300 words or less)

NETWORK BUILD PROGRESS	Middle Mile or Last Mile	Total	Narrative (Describe reasons for variances from the baseline plan)
2a. Number of new fiber miles (aerial or underground)	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2b. Number of fiber miles leased	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2c. Number of existing fiber miles upgraded	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2d. Number of new wireless links	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
Ze. Number of new towers	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2f. Number of new interconnection points	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2g. Number of signed agreements with broadband wholesalers or last-mile providers (include names of broadband wholesalers or last-mile providers in the narrative column)	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2h. Number of potential agreements (i.e., agreements currently being negotiated) with broadband wholesalers or last-mile providers (This number should NOT be reported cumulatively)	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2i. Number of wireless licenses obtained	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2j. Other (please specify):			

# BROADBAND ACCESS KEY INDICATORS

Please use the following table to provide anticipated key indicators with the cumulative totals for each beneficiary category and access type for your infrastructure service or project. Information should be reported cumulatively from award inception through the end of the semi-annual period. Please write "N/A" if your project does not include an indicator. Please provide a narrative description if the total does not align to the target provided in your baseline plan. (300 words or less)

ENEFICIARY TYPE	NUMBER OF SUBSCRIBERS AND SPEED	Total			
EREFICIARY TYPE	ACCESS TYPE	Total	Narrative (Describe reasons for variances from the baseline plan		
	Number of Households passed/serviceable	0	N/A - Baseline Report will be submitted after NEPA Clearance		
3a. Unserved Households	2. Households with new access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	3. Households with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	Total number of Households served	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	4. Number of Households served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	5. Number of Households served with speeds of at least 100/20	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	1. Number of Businesses passed/serviceable	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	2. Businesses with new access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
3b. Businesses	3. Businesses with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	Total number of Businesses served	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	4. Number of Businesses served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	5. Number of Businesses served with speeds of at least 100/20	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	1. Number of CAIs passed/serviceable	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	2. CAIs with new access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
3c. Community Anchor Institutions (CAIs)	3. CAIs with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
2. County described and a second seco	Total number of CAIs served	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	4. Number of CAIs served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	5. Number of CAIs served with speeds of at least 100/20	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	1. Number of Broadband wholesalers or last-mile providers				
	2. Broadband wholesalers or last-mile providers with new access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	Broadband wholesalers or last-mile providers with new access Broadband wholesalers or last-mile providers with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance		
		0	N/A - Baseline Report will be submitted after NEPA Clearance		
3d. Broadband Wholesalers or Last Mile Providers	Total number of Broadband wholesalers or last-mile providers served	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	Number of Broadband wholesalers or last-mile providers served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	5. Number of Broadband wholesalers or last-mile providers served with speeds of at least 100/20	. 0	N/A - Baseline Report will be submitted after NEPA Clearance		

#### NFRASTRUCTURE BUDGET EXECUTION DETAIL

Please provide details below on your total budget and total fund expended to date for each budget element, including detailed disbursements of both matching funds approved and federal funds obligated from project inception through end of this reporting period.

Projected Budget Element	Federal Funds	Non Federal Funds	Total Budget (Federal plus Non Federal)	Federal Funds Expended to Date	Non Federal Funds Expended to Date	Total Funds Expended
4a. Administrative and legal expenses	100,000.00		100,000.00			
4b. Land, structures, rights-of-way, appraisals, etc.	200)000:00	5,448,000.00				-
4c. Relocation expenses and payments		3,448,000.00	5,448,000.00		-	
4d. Architectural and engineering fees	768,350,80					
4e. Other architectural and engineering fees	708,330.80		768,350.80	-		
4f. Project inspection fees			*			
4g. Site work			-	-	u u	
4h. Demolition and removal					W .	
4i. Construction	10 420 420 70	-				
4j. Equipment	18,420,428.70	-	18,420,428.70			
4k. Miscellaneous		•				
4l. Subtotal			·			
4m. Contingencies	\$ 19,288,779.50			\$ .	\$ -	\$ .
4n. Totals	\$ 390,000.00	NATIONAL PROPERTY OF THE PARTY	\$ 390,000.00		5 -	\$ .
Laur Locals	\$ 19,678,779.50	\$ 5,448,000.00	\$ 25,126,779.50	\$ - 1	\$	4

# OTHER INDICATORS

5

Please use the following table to provide the total for each question. List the projected total for the number of new position created and or filled this reporting period. Information should be reported cumulatively from award inception through the end of the semi-annual period. Please write "N/A" if your project does not include an indicator.

	Workforce In	dicator		
	Outcome	Questions	Total	Narrative (Describe reasons for variances from the baseline plan)
1	5a. New positions available and funded through BIP grant	1. Number of new positions created	0	N/A - Baseline Report will be submitted after NEPA Clearance
4	Brun.	2. Number of new positions filled	0	N/A - Baseline Report will be submitted after NEDA Classocce

Please use the following table to provide the maximum upload and download speed for each question. Information should be reported as of the report date. Please write "N/A" If your project does not include an indicator.

	Broadband Speed		
Outcome	Questions	Upload	Download
	1. What is the maximum available speeds for Households in your eligible area?	0	
6a. Maximum available speed upon project completion	2. What is the maximum available speeds for Businesses in your eligible area?	0	0
	3. What is the maximum available speeds for CAIs in your eligible area?	0	

### CERTIFICATION

	I certify to the best of knowledge and belief that this report is correct a	nd complete for performance of activities for the purposes set forth in the award documents.		AND THE RESIDENCE OF THE PROPERTY OF THE PROPE
THICATION	Typed or printed name and title of Authorized Certifying Official:	Roscoe Adkins, County Administrator	Telephone (area code, number and extension):	304-687-2518
CERT	Signature of Certifying Official:	Roscoe adk	Email Address:	radkins@lccwv.us
		1 siese cours	Date:	10/30/2022







OMB Control No. 0660-0049 Expiration Date: 07/31/2025

		BROADBAND INFRASTRUCTURE PR	ROGRAM PERFORMANCE (TECHNICAL) REPORT	
GEN	ERAL INFORMATION			
	Recipient Organization:	County of Logan	Award Identification Number:	54-08-12205
	Recipient Street Address:	300 Stratton Street, Ste. 101	Report Submission Date (MM/DD/YYYY):	04/29/2023
RA	City, State, Zip Code:	Logan, WV 25601	Flori Bosson	Yes 🗌
ENE	DUNS/UEI Number:	7.86399E+12	Final Report	No 🖸
-	Period of Performance Start Date (MM/DD/YYYY):	03/1/2022	Period of Performance End Date (MM/DD/YYYY):	2/28/2024
	Report Period Start Date (MM/DD/YYYY):	10/1/2022	Report Period End Date (MM/DD/YYYY):	03/31/2023

# INFRASTRUCTURE MILESTONE CATEGORIES

Please provide the percent complete for the following key milestones of your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please include them at the bottom of the table and specify. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting period. Please provide a narrative description if the percent complete does not align to the target provided in your baseline plan. (300 words or less)

	MILESTONES	Percent Complete	Narrative (Describe reasons for variances from the baseline plan)
	1. Overall Project	20%	N/A - Baseline Report will be submitted after NEPA Clearance
	2. Environmental Assessment	95%	N/A - Baseline Report will be submitted after NEPA Clearance
	3. Network Design	40%	N/A - Baseline Report will be submitted after NEPA Clearance
1a	4. Rights Of Way	0%	N/A - Baseline Report will be submitted after NEPA Clearance
	5. Construction Permits And Other Approvals	0%	N/A - Baseline Report will be submitted after NEPA Clearance
	6. Site Preparation	0%	N/A - Baseline Report will be submitted after NEPA Clearance
	7. Equipment Procurement	70%	N/A - Baseline Report will be submitted after NEPA Clearance
	8. Network Build (all components - owned, leased, Indefeasible Rights of Use, etc.)	0%	N/A - Baseline Report will be submitted after NEPA Clearance
	9. Equipment Deployment	0%	N/A - Baseline Report will be submitted after NEPA Clearance
	10. Network Testing	0%	N/A - Baseline Report will be submitted after NEPA Clearance
	11. Other (please specify):		

Please describe significant project accomplishments during this reporting period funded through BIP grant. (600 words or less)

Activities/accomplishments during this reporting period have been primarily focused on obtaining NEPA Clearance through the Environmental Assessment process. The only item remaining is official approval through U.S. Fish & Wildlife. Equipment has been procured in order to be ready to move to construction once the proper clearances are in place.

1b

Please describe any challenges to achieving project accomplishments during this reporting period funded through BIP grant. (600 words or less)

There are no challenges to report at this time.

10

# NETWORK BUILD PROGRESS

Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Please select the appropriate drop-down option to indicate if the network build progress item is either middle-mile, last-mile, both, or not applicable. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting semi-annual period. Please provide a narrative description if the total does not align to the target provided in your baseline plan. (300 words or less)

NETWORK BUILD PROGRESS	Middle Mile or Last Mile	Total	Narrative (Describe reasons for variances from the baseline plan)
2a. Number of new fiber miles (aerial or underground)	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2b. Number of fiber miles leased	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2c. Number of existing fiber miles upgraded	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2d. Number of new wireless links	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2e. Number of new towers	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2f. Number of new interconnection points	Last Mile	0	N/A · Baseline Report will be submitted after NEPA Clearance
2g. Number of signed agreements with broadband wholesalers or last-mile providers (include names of broadband wholesalers or last-mile providers in the narrative column)	Last Mile	0	N/A · Baseline Report will be submitted after NEPA Clearance
2h. Number of potential agreements (i.e., agreements currently being negotiated) with broadband wholesalers or last-mile providers (This number should NOT be reported cumulatively)	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2i. Number of wireless licenses obtained	Last Mile	0	N/A - Baseline Report will be submitted after NEPA Clearance
2j. Other (please specify):			

#### BROADBAND ACCESS KEY INDICATORS

Please use the following table to provide anticipated key indicators with the cumulatively from award inception through the end of the semi-annual period. Please write "N/A" if your project does not include an indicator. Please provide a narrative description if the total does not align to the target provided in your baseline plan. (300 words or less)

PROJECTED NUMBER OF SUBSCRIBERS AND SPEED		Total	Narrative (Describe reasons for variances from the baseline plan)			
NEFICIARY TYPE	ACCESS TYPE	1018	Harrative (Describe reasons for variances from the baseline plan)			
	Number of Households passed/serviceable	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	2. Households with new access	. 0	N/A - Baseline Report will be submitted after NEPA Clearance			
3a. Unserved Households	3. Households with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance			
sa. Unserved Households	Total number of Households served	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	4. Number of Households served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	5. Number of Households served with speeds of at least 100/20	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	Number of Businesses passed/serviceable	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	2. Businesses with new access	0	N/A - Baseline Report will be submitted after NEPA Clearance			
3b. Businesses	3. Businesses with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance			
30. businesses	Total number of Businesses served	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	4. Number of Businesses served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	5. Number of Businesses served with speeds of at least 100/20	0	N/A - Baseline Report will be submitted after NEPA Clearance			
3c. Community Anchor Institutions (CAIs)	1. Number of CAIs passed/serviceable	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	2. CAIs with new access	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	3. CAIs with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance			
Sc. Community Anchor Institutions (CAIS)	Total number of CAIs served	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	4. Number of CAIs served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	5. Number of CAIs served with speeds of at least 100/20	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	<b>经验证的经验利益性的股份</b>		<b>张公司的是为是当然的对象的。这种的对象的对象的</b>			
	Number of Broadband wholesalers or last-mile providers	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	2. Broadband wholesalers or last-mile providers with new access	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	3. Broadband wholesalers or last-mile providers with improved access	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	Total number of Broadband wholesalers or last-mile providers served	0	N/A - Baseline Report will be submitted after NEPA Clearance			
Broadband Wholesalers or Last Mile Providers	Number of Broadband wholesalers or last-mile providers served with speeds of at least 25/3	0	N/A - Baseline Report will be submitted after NEPA Clearance			
	Number of Broadband wholesalers or last-mile providers served with speeds of at least 100/20	0	N/A - Baseline Report will be submitted after NEPA Clearance			

#### INFRASTRUCTURE BUDGET EXECUTION DETAILS

Please provide details below on your total budget and total fund expended to date for each budget element, including detailed disbursements of both matching funds approved and federal funds obligated from project inception through end of this reporting period.

Projected Budget Element	Feder	al Funds	Non Federal Funds	Total Budget (Federal plus Non Federal)	Federal Funds Expended to Date	Non Federal Funds Expended to Date	Total Funds Expended
4a. Administrative and legal expenses		100,000.00		100,000.00	7,343.30		7,343.30
4b. Land, structures, rights-of-way, appraisals, etc.		*	5,448,000.00	5,448,000.00	*		-
4c. Relocation expenses and payments			€ 1		6.	-	
4d. Architectural and engineering fees		768,350.80		768,350.80	£	-	
4e. Other architectural and engineering fees			w.		e l	*:	
4f. Project inspection fees							
4g. Site work					9	-	
4h. Demolition and removal				× .	2	A STATE OF THE STA	
4i. Construction		18,420,428.70		18,420,428.70	1,523,203.09		1,523,203.09
4j. Equipment							2
4k. Miscellaneous		(4)	8			*	23
4l. Subtotal	5	19,288,779.50	5,448,000.00	\$ 24,736,779.50	\$ 1,530,546.39	\$ .	\$ 1,530,546.39
4m. Contingencies	\$	390,000.00	\$	\$ 390,000.00		\$	5 -
4n. Totals	5	19,678,779.50	5,448,000.00	\$ 25,126,779.50	\$ 1,530,546.39	\$ .	\$ 1,530,546.39

# OTHER INDICATORS

Please use the following table to provide the total for each question. List the projected total for the number of new position created and or filled this reporting period. Information should be reported cumulatively from award inception through the end of the semi-annual period. Please write "N/A" if your project does not include an indicator.

	Workforce Inc	ficator		Name that (Carries are not for any face of the the bandles also)		
5	Outcome	Questions	Total	Narrative (Describe reasons for variances from the baseline plan)		
	5a. New positions available and funded through BIP grant	1. Number of new positions created	0	N/A - Baseline Report will be submitted after NEPA Clearance		
	Sa. New positions available and funded through bir grant	2. Number of new positions filled	0	N/A - Baseline Report will be submitted after NEPA Clearance		

Please use the following table to provide the maximum upload and download speed for each question. Information should be reported as of the report date. Please write "N/A" if your project does not include an indicator.

П			Broadband Speed			
ı	6	Outcome Questions		Upload	Download	
	Ť		1. What is the maximum available speeds for Households in your eligible area?	0	0	
	- 1		2. What is the maximum available speeds for Businesses in your eligible area?	0	0	
			3. What is the maximum available speeds for CAIs in your eligible area?	0	0	

# CERTIFICATION

Typed or printed name and title of Authorized Certifying Official:	Roscoe Adkins, Project Coordinator	Telephone (area code, number and extension):	304-687-2518
Signature of Certifying Official:	0 000	Email Address:	radkins@lccwv.us
*	Koacoe Galli	Date:	4/26/2023







		PROADBAND INFRACTRUCT	UDE DOCCDANA DEDE	001111105 (550)	01	AB Control No. 0660-0049 Expiration Date: 07/31/2025
		BROADBAND INFRASTRUCT	URE PROGRAM PERF	ORMANCE (TECHN	ICAL) REPORT	
GENERAL INFORMATIO	DN					
Recipient Organi		Logan, County of (Logan/Mingo Project)		Award Identification Nu	mber:	54-08-12205
Recipient Street		300 Stratton St Ste 101		Report Submission Date	(MM/DD/YYYY):	10/30/2023
City, State, Zip Co		Logan, WV 25601-3924				Yes
DUNS/UEI Numb	per:	7.86399E+12		Final Report		No ☑
	mance Start Date (MM/DD/YYYY):	03/1/2022		Period of Performance E	ind Date (MM/DD/YYYY):	
Report Period St	art Date (MM/DD/YYYY):	04/1/2023		Report Period End Date	(MM/DD/YYYY):	2/29/2024 09/30/2023
INFRASTRUCTURE MIL	ESTONE CATEGORIES				MSSSELVES NO	03/30/2023
	percent complete for the following key m e them at the bottom of the table and spe ete does not align to the target provided in	n your baseline plan. (300 words or less)	t Complete column and "N/A" in th is, figures should be reported cumu	ne Narrative column if your pro ulatively from award inception	oject does not include this activi to the end of the most recent r	ity. If you provided additional milestones in your baseline reporting period. Please provide a narrative description if
		MILESTONES		Percent Complete	Narrative (Describe	e reasons for variances from the baseline plan)
1. Overall Project		- San		25%	APCO is surrently building	middle mile in Logan and Mingo Counties
2. Environmental				100%	AFCO is currently building	midule mile in Logan and Mingo Counties
3. Network Desig	n			85%	Logan County last mile eng	ineering is complete, Mingo County is being finalized
4. Rights Of Way				77%	and an armine one	processing is complete, wingo county is being imanzed
	ermits And Other Approvals			85%	Engineering firm is working	g on obtaining all railroad crossing permits
6. Site Preparatio				63%		general desired by the second permits
7. Equipment Pro				40%		
8. Network Build	(all components - owned, leased, Inde	feasible Rights of Use, etc.)		37%	APCO is currently building	middle mile in Logan and Mingo Counties
9. Equipment Dep				18%	OLT Cabinents are being in:	stalled
10. Network Testi				5%		
11. Other (please						
Please describe si	gnificant project accomplishments duri	ng this reporting period funded through BIP g	rant. (600 words or less)			on October 26, 2023. Engineering for the Mingo
Please describe an	y challenges to achieving project accon	nplishments during this reporting period fund	ed through BIP grant, (600 word	is or less)		
No chillenges to re	port during this reporting period.					
1c						
						1
						1
						1
ETWORK BUILD PROGE	RESS					
Please report the fol	lowing information regarding network buil	Id progress. Write "O" in the Total column and "M	(AT in the News)			ppriate drop-down option to indicate if the network build
progress item is eith narrative description	er middle-mile, last-mile, both, or not appl if the total does not align to the target pro-	licable. Unless otherwise indicated in the instruct ovided in your baseline plan. (300 words or less)	ions, figures should be reported cu	r project does not include this mulatively from award incept	activity. Please select the appro ion to the end of the most recei	opriate drop-down option to indicate if the network build nt reporting semi-annual period. Please provide a
	NETWORK BUILD PR	OGRESS	Middle Mile or Last Mile	Total	Narrative (Describe	reasons for variances from the baseline plan)
	fiber miles (aerial or underground)		Last Mile	0	Currently out to bid fo const	ruction for Logan County
2b. Number of fibe			Middle Mile	0		and upgrading the middle mile fiber in Logan
	ting fiber miles upgraded		Middle Mile	0	N/A	and applicating the inner interior in Logari
2 2d. Number of new				0		N/A
2e. Number of new			Both	0	APCO is currently construction	ng and upgrading the middle mile fiber as well
2g. Number of new	interconnection points		-		N/A	
of broadband what	ed agreements with broadband whole			0		
or broadband Who		esalers or last-mile providers (include names				
2h. Number of not	lesalers or last-mile providers in the na	arrative column)		0	N/A	
2h. Number of pote	ential agreements (i.e., agreements cur	errative column)		0	N/A	
2h. Number of pote wholesalers or last-	ential agreements (i.e., agreements cu mile providers (This number should N	errative column)		0		
2h. Number of pote wholesalers or last-	ential agreements (i.e., agreements cu -mile providers (This number should N less licenses obtained	errative column)		0 0	N/A	N/A

1

# BROADBAND ACCESS KEY INDICATORS

Please use the following table to provide anticipated key indicators with the cumulative totals for each beneficiary category and access type for your infrastructure service or project. Information should be reported cumulatively from award inception through the end of the semi-annual period. Please write "N/A" if your project does not include an indicator. Please provide a narrative description if the total does not align to the target provided in your baseline plan. (300 words or less)

	NUMBER OF SUBSCRIBERS AND SPEED	Total	Narrative (Describe reasons for variances from the baseline plan)		
ENEFICIARY TYPE	ACCESS TYPE				
	1. Number of Households passed/serviceable	0	APCO is currently constructing the middle mile network in Logan and Ming		
3a. Unserved Households	2. Households with new access	0	Characteristic (Characteristic Control of Co		
	3. Households with improved access	0			
	Total number of Households served	0			
	4. Number of Households served with speeds of at least 25/3	0			
	5. Number of Households served with speeds of at least 100/20	0			
		0			
	1. Number of Businesses passed/serviceable				
	2. Businesses with new access	0			
3b. Businesses	3. Businesses with improved access	0			
	Total number of Businesses served	0			
	4. Number of Businesses served with speeds of at least 25/3	0			
5. Number of Businesses served with speeds of at least 100/20 0					
	1. Number of CAIs passed/serviceable	0			
	2. CAIs with new access	0			
3c. Community Anchor Institutions (CAIs)	3. CAIs with improved access	0			
	Total number of CAIs served	0			
	4. Number of CAIs served with speeds of at least 25/3	0			
	5. Number of CAIs served with speeds of at least 100/20	0			
	1. Number of Broadband wholesalers or last-mile providers	0			
	2. Broadband wholesalers or last-mile providers with new access	0	A CAMPAGE AND A		
	3. Broadband wholesalers or last-mile providers with improved access	0			
3d. Broadband Wholesalers or Last Mile Providers	Total number of Broadband wholesalers or last-mile providers served	0			
ou. Broadband Wholesalers or Last Mile Providers	4. Number of Broadband wholesalers or last-mile providers served with speeds of at least 25/3	0			
	5. Number of Broadband wholesalers or last-mile providers served with speeds of at least 100/20	o			

# INFRASTRUCTURE BUDGET EXECUTION DETAILS

Please provide details below on your total budget and total fund expended to date for each budget element, including detailed disbursements of both matching funds approved and federal funds obligated from project inception through end of this reporting period. Figures should be reported cumulatively from award inception to the end of the applicable reporting period.

	Projected Budget Element		Federal Funds	Non Federal Funds	Total Budget (Federal plus Non Federal)	Federal Funds Expended to Date	Non Federal Funds Expended to Date	Total Funds Expended
	4a. Administrative and legal expenses	-	100,000.00		100,000.00	21,863.22		21,863.22
	4b. Land, structures, rights-of-way, appraisals, etc.	arrantific.	8	5,448,000.00	5,448,000.00		5,448,000.00	5,448,000.00
	4c. Relocation expenses and payments			0.00		•	and the second second	
	4d. Architectural and engineering fees		764,197.32		764,197.32	310,140,00		310,140,00
4	4e. Other architectural and engineering fees		50,000.00		50,000.00	44,995.00		44,995.00
	4f. Project inspection fees			(8)				
	4g. Site work		-					La-manage 141
	4h. Demolition and removal			-	-			
	4i. Construction		16,310,334.20	201	16,310,334.20	3,735,724.52	42,043.17	3,777,767.69
	4j. Equipment		2,054,248.00	-	2,054,248.00			1,234,175,73
	4k. Miscellaneous				-	-		-
	4l. Subtotal	İ\$	19,278,779.52	\$ 5,448,000.00	\$ 24,726,779.52	\$ 5,346,898.47	\$ 5,490,043.17	\$ 10,836,941.64
	4m. Contingencies	5	400,000.00	\$ -	\$ 400,000.00		\$ -	\$ -
	4n. Totals	\$ 000	19,678,779.52	\$ 5,448,000.00	\$ 25,126,779.52	\$ 5,346,898.47	\$ 5,490,043.17	\$ 10,836,941.64

# OTHER INDICATORS

Please use the following table to provide the total for each question. List the projected total for the number of new position created and or filled this reporting period. Information should be reported cumulatively from award inception through the end of the semi-annual period. Please write "N/A" if your project does not include an indicator.

5	Workforce Indic	ator	T-1-1	
,	Outcome	Questions	Total	Narrative (Describe reasons for variances from the baseline plan)
	5a. New positions available and funded through BIP grant	1. Number of new positions created	6	ALCOHOL STATE OF THE STATE OF T
- 1	out were bourtous available and landed through bir Brant	2 Number of new positions filled	E	

Please use the following table to provide the maximum upload and download speed for each question. Information should be reported as of the report date. Please write "N/A" if your project does not include an indicator.

1		Broadband Speed	Selection 12 States					
6	Outcome	Questions	Upload	Download				
1		1. What is the maximum available speeds for Households in your eligible area?	1 GBPS	1 GBPS				
ı	6a. Maximum available speed upon project completion	2. What is the maximum available speeds for Businesses in your eligible area?	10 GBPS	10 Gbps				
		3. What is the maximum available speeds for CAIs in your eligible area?	10Gbps	10 Gbps				

# CERTIFICATION

CERTIFICATION

	certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.							
Molley	Typed or printed name and title of Authorized Certifying Official:	Rocky Adkins, Project Coordinator	Telephone (area code, number and extension):	304-687-2518				
	Signature of Certifying Official:	R.V DIV	Email Address:	radkins@lccwv.us				
		Molly Itaki	Date:	10/30/2023				