OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

GENERAL INFORMATION

GENERAL	**Recipient Organization:**	Ak-Chin Indian Community	**Award Identification Number:**	[redacted]
	Recipient Street Address:	42507 W. Peters & Nall Road	**Report Submission Date (MM/DD/YYYY):**	01/10/2024
	City, State, Zip Code:	Maricopa, Arizona, 85138		
	DUNS/UEI Number:	[redacted]		
	Period of Performance Start Date (MM/DD/YYYY):	12/01/2022	**Period of Performance End Date (MM/DD/YYYY):**	11/30/2026
	Report Period Start Date (MM/DD/YYYY):	01/01/2023	**Report Period End Date (MM/DD/YYYY):**	12/31/2023

1	**Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)**
	We are still in the EA process of AZ SHPO approval and no homes at this time have been connected.
2	**Please describe each service provided with grant funds. (600 words or less)**
	EA report is complete and submitted to AZ SHPO for clearance.
3	**If applicable, please list subcontractors and describe how they expended funds. (600 words or less)**
	Logan-Simpson is our Archaeological consultants that generatedsd the EA Report.
4	**Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)**
	With Archaeological assessments and letters to BIA and AZ SHPO by the subcontractor above
5	**If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)**
6	**Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)**
	Waiting for cleaeance for AZ SHPO on the EA report. So, the project can move onto design and construction.
7	**Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)**
	No connections Adoption and Use projects
8	**Please describe your project's achieved accomplishments during this reporting period. (600 words or less)**
	Letters to BIA and AZ SHPO to give clearance to Category Exception for EA. BIA has given clearance. However, AZ SHPO has not responded on clearance.

9	**Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.**
10	**Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.**
11	**Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.**

CERTIFICATION			
	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:	**Telephone (area code, number and extension):**	**520-568-1016**
	Nawal Bakheit-Apura		
	Signature of Certifying Official:	**Email Address:**	**Nbakheit-Apura@ak-chin.nsn.us**
	PDF file is signed.	**Date:**	**1/10/2024**

TRIBAL BROADBAND CONNECTIVITY PROGR

Recipient Organization:	
Recipient Street Address:	
City, State, Zip Code:	
Reporting Period Start Date (MM/DD/YYYY):	
Reporting Period End Date (MM/DD/YYYY):	

Household Locations in the S

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location_id" data element is a unique identifier for the location served. A available to filers. Number of units refers to one location that has multiple units within that one location. Pl

Location ID	Street Address	City	State	Z

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities fo	
	Typed or printed name and title of Authorized Certifying Official:	
	Signature of Certifying Official:	

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RAM REPORTS ADDENDUM A

Award Identification Number:	
Report Submission Date (MM/DD/YYYY):	
DUNS/UEI Number:	
Report Type:	Baseline Report ☐
	Annual Report ☐

Service Area

Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020)
Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made
ease insert rows at the bottom of the table to report additional location data if needed.

IP	Latitude	Longitude	Tribal Block Group	# of Units

r the purposes set forth in the award documents.

	Telephone (area code, number and extension):	
	Email Address:	
	Date:	

TRIBAL BROADBAND CONNECTIVITY PROGR

Recipient Organization:	
Recipient Street Address:	
City, State, Zip Code:	
Reporting Period Start Date (MM/DD/YYYY):	
Reporting Period End Date (MM/DD/YYYY):	

Tribal Business Locations in th

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Location ID	Street Address	City	State	Zl

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities fo	
	Typed or printed name and title of Authorized Certifying Official:	
	Signature of Certifying Official:	

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RAM REPORTS ADDENDUM B

Award Identification Number:	
Report Submission Date (MM/DD/YYYY):	
DUNS/UEI Number:	
Report Type:	Baseline Report ☐
	Annual Report ☐

e Service Area

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	Email Address:	
	Date:	

TRIBAL BROADBAND CONNECTIVITY PROGR

Recipient Organization:	
Recipient Street Address:	
City, State, Zip Code:	
Reporting Period Start Date (MM/DD/YYYY):	
Reporting Period End Date (MM/DD/YYYY):	

Community Anchor Institution (CAI) Loca

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Location ID	Street Address	City	State	Z

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for	
	Typed or printed name and title of Authorized Certifying Official:	
	Signature of Certifying Official:	

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RAM REPORTS ADDENDUM C

Award Identification Number:	
Report Submission Date (MM/DD/YYYY):	
DUNS/UEI Number:	
Report Type:	Baseline Report ☐
	Annual Report ☐

tions in the Service Area

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