



Does your project contain an infrastructure build component?
Yes



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT				
GENERAL INFORMATION				
GENERAL	Recipient Organization:	██████████	Award Identification Number:	██████████
	Recipient Street Address:	██████████	Report Submission Date (MM/DD/YYYY):	08/19/2024
	City, State, Zip Code:	██████████		
	UEI Number:	██████████		
	Period of Performance Start Date (MM/DD/YYYY):	09/01/2022	Period of Performance End Date (MM/DD/YYYY):	08/31/2026
	Report Period Start Date (MM/DD/YYYY):	09/01/2023	Report Period End Date (MM/DD/YYYY):	08/31/2024
1	<p>Provide the total number of project locations (Tribal households, businesses, and community anchor institutions) that your organization provided broadband service to using grant funds. (600 words or less)</p> <p>Infrastructure Deployment projects must attach associated shapefiles for the proposed service area. Use & Adoption projects are not required to provide shapefiles, but must complete question 1. Planning projects may enter "N/A".</p> <p>Construction has not yet started and no broadband services have been provided to date.</p>			
2				
3	<p>List all contractors that received grant funds and briefly explain what the funds were used for. Report this item cumulatively from the start of the award through the end of the annual report period captured in this report. If your project does not include contractors, write "NA". (600 words or less)</p> <p>██████████, as the subrecipient, has received funding to pay ██████████ as a contractor.</p> <p>Funds were utilized for the following: 30% of the Rapid Design totaling ██████████ and 30% of the Low-Level Design totaling ██████████</p> <p>Total funds expended to date: ██████████</p>			
4	<p>Describe how the recipient organization expended grant funds. Report this item cumulatively from the start of the award through the end of the annual report period captured in this report. (600 words or less)</p> <p>██████████ as the subrecipient, has received funding to pay ██████████ as a contractor.</p> <p>Funds were utilized for the following: 30% of the Rapid Design totaling ██████████ and 30% of the Low-Level Design totaling ██████████</p>			

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

	Total funds expended to date: ██████████
5	<p>List all subrecipients that received grant funds and briefly explain what the funds were used for. Report this item cumulatively from the start of the award through the end of the annual report period captured in this report. If your project does not include subrecipients, write "NA". (600 words or less)</p> <p>██████████, as the subrecipient, has received funding to pay ██████████ as a contractor. Funds were utilized for the following: 30% of the Rapid Design totaling ██████████ and 30% of the Low-Level Design totaling ██████████ Total funds expended to date: ██████████</p>
6	<p>Describe any challenges your organization experienced while conducting your TBCP project during the past annual report period. Explain how you addressed those challenges. (600 words or less)</p> <p>No significant challenges have been encountered to date. The project has met several important milestones as outlined in the "Completed Activities" section.</p>
7	<p>Describe how your organization met and maintained broadband requirements, as outlined in the NOFO purpose areas below. (600 words or less)</p> <p>Infrastructure Deployment: Broadband infrastructure deployment, including (but not limited to) support for the establishment of carrier-neutral submarine cable landing stations.</p> <p>Use and Adoption: Projects that promote the adoption and use of broadband services, including: affordable broadband programs, such as providing free or reduced-cost broadband service and preventing disconnection of existing broadband service; distance learning; telehealth; digital inclusion efforts; and broadband adoption activities.</p> <p>Planning: Proposals to conduct planning, engineering, feasibility, or sustainability studies as part of the necessary steps to develop a technological solution for broadband deployment.</p> <p>As per the Notice of Funding Opportunity (NOFO) purpose areas, the project is currently in the planning and design phase. Construction has not started and broadband services have not been provided. The project falls under the "Infrastructure Deployment" category focusing on broadband infrastructure deployment.</p>
8	<p>Describe all project achievements during the reporting period. (600 words or less)</p> <p>1. Obtained environmental clearance and State Historic Preservation Office (SHPO) approval, 2. Secured approval for revised expenditure plan, 3. Executed contract with NRTC, 4. Initiated field collection and 5. Established request for proposal (RFP) process for construction and project management.</p>
9	<p>INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.</p>
	<p>INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications</p>

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

10	Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.		
11	INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.		
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official: Melissa Edgar, Under Secretary of Housing and Grant Services	Telephone (area code, number and extension):	580-559-0963
	Signature of Certifying Official:	Email Address:	Melissa.Edgar@chickasaw.net
		Date:	8/19/2024

TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM A

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:	Melissa Edgar, Under Secretary of Housing and Grant Services	Telephone (area code, number and extension): 580-559-0963
	Signature of Certifying Official:		Email Address: Melissa.Edgar@chickasaw.net
			Date: 8/19/2024

TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM B

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:	Melissa Edgar, Under Secretary of Housing and Grant Services	Telephone (area code, number and extension): 580-559-0963
	Signature of Certifying Official:		Email Address: Melissa.Edgar@chickasaw.net
			Date: 8/19/2024

TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM C

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:	Melissa Edgar, Under Secretary of Housing and Grant Services	Telephone (area code, number and extension): 580-559-0963
	Signature of Certifying Official:		Email Address: Melissa.Edgar@chickasaw.net
			Date: 8/19/2024