

Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, <https://www.mafmc.org>, also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

SUPPLEMENTARY INFORMATION: The following items are on the agenda, although agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

Tuesday, December 16th

Atlantic Mackerel Framework Including Rebuilding, 2026–2027 Specifications, and River Herring/Shad Cap

Review joint Committee (Mackerel, Squid, and Butterfish; and River Herring and Shad) recommendations
Review recommendations from the Scientific and Statistical Committee (SSC), Monitoring Committee, Advisory Panel, and staff
Select preferred alternatives and take final action

Joint MAFMC–NEFMC Spiny Dogfish Framework (Including Accountability Measures Modifications and 2026–2027 Specifications

Review NEFMC final action and consider if any modifications to October 2025 MAFMC actions are warranted

———— LUNCH ————

Council Convenes with the Atlantic States Marine Fisheries Commission's (ASMFC's) Policy Board

Recreational Sector Separation Amendment

Review draft alternatives and recommendations from the Fishery Management Action Team/Plan Development Team, Advisory Panels, and Commission's Law Enforcement Committee

Provide input to refine draft alternatives for inclusion in Draft Amendment/ Public Hearing Document

Council and ASMFC Policy Board Adjourn

Council Convenes with the ASMFC Summer Flounder, Scup, and Black Sea Bass Management Board

2026–2027 Summer Flounder Recreational Measures

Review Advisory Panel and Monitoring Committee recommendations

Determine percent change in expected harvest required under the Percent Change Approach for 2026–2027

Recommend conservation equivalency or coastwide management and associated measures for 2026–2027

Provide preliminary guidance on development of state measures proposals if necessary

Wednesday, December 17th

2026–2027 Scup Recreational Measures

Review Advisory Panel and Monitoring Committee recommendations

Determine percent change in expected harvest required under the Percent Change Approach for 2026–2027

Recommend 2026–2027 recreational management measures for Federal waters

Provide preliminary guidance on development of state measures proposals if necessary

2026–2027 Black Sea Bass Recreational Measures

Review Advisory Panel and Monitoring Committee recommendations

Determine percent change in expected harvest required under the Percent Change Approach for 2026–2027

Recommend conservation equivalency or coastwide management and associated measures for 2026–2027

Provide preliminary guidance on development of state measures proposal if necessary

ASMFC Summer Flounder, Scup, and Black Sea Bass Management Board Adjourns

———— LUNCH ————

Recreational Tilefish Permitting and Reporting Framework

Review and provide input on the modified draft range of alternatives

2026 Implementation Plan

Review and approve 2026 Implementation Plan

Ricks E Savage Award Presentation

Presentation of the 2025 Ricks E Savage Award

Thursday, December 18th

Inflation Reduction Act (IRA)

Governance Projects Presentation

Overview of East Coast Council governance projects and planned activities

Business Session

Committee Reports (SSC); Executive Director's Report; Organization Reports; and Liaison Reports

Other Business and General Public Comment

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management

Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c).

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: November 21, 2025.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2025-21107 Filed 11-25-25; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

NTIA Listening Session on Kids' Excessive Screen Time

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open meeting.

SUMMARY: The National Telecommunications and Information Administration (NTIA) will convene a virtual listening session on the drivers and consequences of excessive screen use in schools, including the growing reliance on individual devices and educational technology services and applications. The discussion will also examine how federal law, broadband funding, and other federal programs may influence school-based device and digital platform use. This session will gather input from stakeholders and subject matter experts to inform NTIA's future planning, policy development, and programming related to federal broadband and communications policy and its relationship to children's technology usage. Insights from this discussion will inform NTIA research assessing the impacts of excessive screen use in schools, the role of federal rules and federal funding in shaping device and platform markets, and the practices surrounding the collection and use of children's data by education technology platforms.

DATES: The listening session will be held on December 10, 2025, from 12:00

p.m. to 1:30 p.m., Eastern Standard Time.

ADDRESSES: The session will be held virtually, with online dial-in information to be posted at <https://www.ntia.gov>.

FOR FURTHER INFORMATION CONTACT: Please direct questions regarding this notice to kids@ntia.gov, indicating “Kids’ Excessive Screen Time Listening Session” in the subject line, or if by mail, addressed to National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: 202-482-3806. Please direct media inquiries to NTIA’s Office of Public Affairs at press@ntia.gov.

SUPPLEMENTARY INFORMATION:

Background and Authority

The National Telecommunications and Information Administration (NTIA), part of the U.S. Department of Commerce, is the President’s principal advisor on telecommunications and information policy issues. NTIA’s programs and policymaking focus largely on expanding broadband internet access and adoption in America, expanding the use of spectrum by all users, advancing public safety communications, and ensuring that the internet remains an engine for innovation and economic growth. This includes examining how broadband access is used in different contexts, including in educational settings. Pursuant to our authorities under 47 U.S.C. 902(b)(2)(M), NTIA will host a public listening session to gather stakeholder perspectives that will inform NTIA’s ongoing research.

Time and Date: NTIA will convene the public listening session on December 10, 2025, from 12:00 p.m. to 1:30 p.m., Eastern Standard Time. The exact time of the meeting is subject to change. Please refer to NTIA’s website <https://www.ntia.gov>, for the most current information.

Place: The meeting will be held virtually, with dial-in information to be posted at <https://www.ntia.gov>. Please refer to NTIA’s website, <https://www.ntia.gov> for current information.

The virtual meeting is open to the public and the press on a first-come, first-served basis. The virtual meeting is accessible to people with disabilities. Individuals requiring accommodations such as real-time captioning, sign language interpretation or other ancillary aids should notify the Department at kids@ntia.gov at least seven (7) business days prior to the meeting. Access details for the meeting

are subject to change. Please refer to NTIA’s website, <https://www.ntia.gov>, for the most current information.

Dated: November 24, 2025.

Diana Moreno,

Acting Deputy Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2025–21295 Filed 11–25–25; 8:45 am]

BILLING CODE 3510–60–P

DEPARTMENT OF DEFENSE

Department of the Air Force

[Docket ID: USAF–2025–HQ–0069]

Proposed Collection; Comment Request

AGENCY: Department of the Air Force, Department of Defense (DoD).

ACTION: 60-Day information collection notice.

SUMMARY: In compliance with the *Paperwork Reduction Act of 1995*, Headquarters, Air Force Junior Reserve Officer Training Corps (AFJROTC), announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency’s estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by January 26, 2026.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

Mail: Department of Defense, Privacy, Civil Liberties, and Transparency Directorate, Office of the Director, Administration & Management, 4800 Mark Center Drive, Mailbox #24, Suite 05F16, Alexandria, VA 22350–1700.

Instructions: All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public

viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to HQ AFJROTC, 60 W Maxwell Blvd., Maxwell AFB, AL 36112; or call 334–953–1178, ATTN: Ms. Tammy Perry.

SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Application for Establishment of Air Force Junior ROTC Unit; AFJROTC Form 59; OMB Control Number 0701–0114.

Needs and Uses: This AFJROTC Form 59 is used to collect data pertinent to determining the applicability and feasibility of a high school (private or public) to be selected as a potential location for a future Air Force JROTC program. Respondents are officials who represent their school and provide the information necessary for AFJROTC to make a determination.

Affected Public: State, Local or Tribal Government; Businesses or other for-profit; Not-for-profit Institutions.

Annual Burden Hours: 12.5.

Number of Respondents: 25.

Responses per Respondent: 1.

Annual Responses: 25.

Average Burden per Response: 30 minutes.

Frequency: On occasion.

Dated: November 21, 2025.

Stephanie J. Bost,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2025–21165 Filed 11–25–25; 8:45 am]

BILLING CODE 3911–44–P

DEPARTMENT OF DEFENSE

Department of the Air Force

[Docket ID: USAF–2025–HQ–0070]

Proposed Collection; Comment Request

AGENCY: Department of the Air Force, Department of Defense (DoD).

ACTION: 60-Day information collection notice.

SUMMARY: In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Air Force (AF) announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the