Vessels would be allowed to use hook gear and sink gillnets in Closed Area II from April 16 through January 31, hook gear (*i.e.*, jig machines, handgear, benthic longlines) in the Western Gulf of Maine Closure Area, jig gear (*i.e.*, jig machines and handgear) in the Cashes Ledge Closure Area, excluding the Ammen Rock Habitat Management Area, and benthic longlines in the Fippinnies Ledge portion of the Cashes Ledge Closure Area (west of 69°09.1' W). All catch of allocated groundfish would be deducted from the appropriate sector's allocation.

TABLE 1—ESTIMATES OF	GROUNDFISH	CATCH IN	CLOSED AREAS
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	WGOM closure (lb)	WGOM closure (mt)	Cashes ledge closure (lb)	Cashes ledge closure (mt)	CAII (lb)	CAII (mt)
American Plaice						
Atlantic Halibut			651	0	305	0
Atlantic Wolffish	87	0	318	0	10	0
CC/GOM Yellowtail Flounder						
GB East Cod					25,500	12
GB East Haddock					25,100	11
GB West Cod						
GB West Haddock					5,401	2
GB Winter Flounder					1,015	0
GB Yellowtail Flounder						
GOM Cod	6,322	3	16,888	8		
GOM Haddock	39,242	18	79,271	36		
GOM Winter Flounder	7	0	5	0		
N. Windowpane Flounder						
Ocean Pout					3	0
Pollock	17,630	8	19,861	9	13,633	6
Redfish	Í 11	0	·		· · · · · · · · · · · · · · · · · · ·	
S. Windowpane Flounder						
SNE/MA Winter Flounder						
SNE/MA Yellowtail Flounder						
White Hake	121	0	200	0	58	0
Witch Flounder						

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. Any fishing activity conducted outside the scope of the exempted fishing activity would be prohibited.

(Authority: 16 U.S.C. 1801 et seq.)

Dated: April 3, 2020.

Hélène M.N. Scalliet,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2020–07392 Filed 4–7–20; 8:45 am] BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Commerce Spectrum Management Advisory Committee Meeting

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information and the National Telecommunications and Information Administration (NTIA) on spectrum management policy matters. DATES: The meeting will be held April 22, 2020, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time (EDT).

ADDRESSES: This meeting will be conducted in an electronic format and open to the public via audio teleconference (866–652–3435 participant code 28570198). Public comments may be emailed to *dreed@ ntia.gov* or mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: David J. Reed, Designated Federal Officer, at (202) 482–5955 or *dreed*@ *ntia.gov;* and/or visit NTIA's website at *https://www.ntia.gov/category/csmac.*

SUPPLEMENTARY INFORMATION:

Background: The Committee provides advice to the Assistant Secretary of

Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at https:// www.ntia.doc.gov/files/ntia/ publications/csmac_signed_charter_9-30-17.pdf.

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: http://www.ntia.gov/ category/csmac.

Matters To Be Considered: The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology, services, and innovation; thus expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical needs of government missions. NTIA will post a detailed agenda on its website, http://www.ntia.gov/categorv/ *csmac*, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may address the Committee regarding the agenda items. See Open Meeting and Public Participation Policy, available at http://www.ntia.gov/category/csmac.

Time and Date: The meeting will be held on April 22, 2020, from 1:00 p.m. to 4:00 p.m. EDT. The meeting time and the agenda topics are subject to change. Please refer to NTIA's website, http:// www.ntia.gov/category/csmac, for the most up-to-date meeting agenda and access information.

Place: This meeting will be conducted in an electronic format and open to the public via audio teleconference. Individuals requiring accommodations are asked to notify Mr. Reed at (202) 482–5955 or *dreed@ntia.gov* at least ten (10) business days before the meeting.

Status: Interested parties are invited to join the teleconference and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of the meeting are strongly encouraged to submit their comments in Microsoft Word and/or PDF format via electronic mail to dreed@ntia.gov. Comments may also be

sent via postal mail to Commerce Spectrum Management Advisory Committee, National **Telecommunications and Information** Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230. It would be helpful if paper submissions also include a compact disc (CD) that contains the comments in one or both of the file formats specified above. CDs should be labeled with the name and organizational affiliation of the filer. Comments must be received five (5) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. Additionally, please note that there may be a delay in the distribution of comments submitted via postal mail to Committee members.

Records: NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and reports are available on NTIA's website at http://www.ntia.gov/category/csmac.

Dated: April 3, 2020.

Kathy Smith,

Chief Counsel, National Telecommunications and Information Administration. [FR Doc. 2020-07393 Filed 4-7-20; 8:45 am] BILLING CODE 3510-60-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Transmittal No. 19-76]

Arms Sales Notification

AGENCY: Defense Security Cooperation Agency, Department of Defense.

ACTION: Arms sales notice.

SUMMARY: The Department of Defense is publishing the unclassified text of an arms sales notification.

FOR FURTHER INFORMATION CONTACT:

Karma Job at karma.d.job.civ@mail.mil or (703) 697-8976.

SUPPLEMENTARY INFORMATION: This 36(b)(1) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 19–76 with attached Policy Justification

Dated: April 3, 2020.

and Sensitivity of Technology.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.